

City Vision Statement  
A great community to live, work and play  
City Mission Statement  
Providing service for the changing needs of the community, for the purpose of enhancing quality of life in a cost effective  
and efficient manner  
Value Statement  
"Residents Come First"

**City of Allen Park  
AGENDA**

**Council Meeting of: Tuesday, February 26, 2008 – 7:00PM**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**INVOCATION**

**ROLL CALL**

**CORRECTIONS TO AGENDA**

**APPROVAL OF AGENDA FOR: February 26, 2008 (Action)**

*Reading of City Vision & Mission Statement – Mayor Burtka*

**CITIZENS COMMENTS ON AGENDA ITEMS- Limited to 2 minutes**

**APPROVAL OF MINUTES FOR: February 12, 2008 (Action)**

**CLAIMS AND ACCOUNTS: \$4,756,153.62 (Action)**

**MAYOR GARY BURTKA (A)**

1. **CONSENT AGENDA ITEMS:** A) Father Saylor Knights of Columbus- Annual Tootsie Roll Drive to be held March 14 thru March 16 (fee waived)  
B) 2008 Handbill Permit for Three Brothers Lawn Care-\$500 C) Curbside Pick-up Permit #7-2008 for Juan Ledesma-\$50 (the above items are subject to Police approval) **(Action)**
2. Appoint Mr. Mark Hogrebe as Full-Time Fire Chief **(Action)**
3. Appoint Randy Darnell as City Auditor at the will and pleasure of the Mayor & City Council **(Action)**
4. Appoint Shelly Keenan to the Historical Commission- Term to expire 12/21/09 **(Action)**
5. Accept & File the resignation letter from Mr. Don Graham from the Planning & Zoning Commission and thank him for his years of service **(Action)**

**CITY CLERK MIKE MIZZI (B)**

1. Proposed fee for Vacating and Closing Alleys **(Action)**

**COUNCIL COMMITTEE REPORTS- (if needed)**

**COUNCILMAN TUCCI (C)**

1. City Government Buildings, Energy Evaluation & Improvements **(Action)**

**COUNCILWOMAN KELLEY (D)**

1. Proposed Downriver Central Dispatch Center (Police and Fire Department) **(Action)**

**HUMAN RESOURCE COORDINATOR PATRICIA SWARTOUT (E)**

1. Request to Hire Mr. Matthew Dzikowicz to the position of Public Service Worker (**Action**)

**DIRECTOR OF PUBLIC SERVICE/ENGINEERING RICK LANG (F)**

1. Authorize purchase of one (1) new 2008 Ford F-150 Pickup Truck for DPS and one (1) new 2008 Ford E-250 Cargo Van for the Water Department (**Action**)

**CHIEF OF POLICE DEAN TAMSEN (G)**

1. Request to advertise for competitive bids for the cutting of noxious grass and weeds and for the removal of debris from private property (**Action**)
2. Request that signs indicating “no motorized vehicles allowed” be placed on both sides of the footbridge at Shenandoah between Keppen and Cicotte (**Action**)
3. Request that a “handicap parking only” sign be placed on Charter adjacent to 3644 Wall (**Action**)
4. Placement of various signs in the area of Heartland Healthcare Center at 9205 Allen Road (**Action**)

**DIRECTOR OF FINANCE KIM KLEINOW (H)**

1. Request to accept new four (4) year agreement with Comerica Bank (**Action**)

**CITIZENS COMMENTS - Limited to 5 minutes**

**ELECTED OFFICIALS COMMENTS**

**ADJOURNMENT**

**NEXT MEETING: March 11, 2008**