

City Vision Statement

A great community to live, work and play

City Mission Statement

Providing service for the changing needs of the community, for the purpose of enhancing quality of life in a cost effective and efficient manner

Value Statement

“Residents Come First”

City of Allen Park

AGENDA

Regular Council Meeting of: Tuesday, April 14, 2009 – 7:00PM

CALL TO ORDER

PLEDGE OF ALLEGIANCE

INVOCATION

ROLL CALL

CORRECTIONS AND APPROVAL OF THE AGENDA FOR: April 14, 2009 (Action)

APPROVAL OF THE MINUTES FOR: March 24, 2009

Reading of City Vision & Mission Statement – *Councilman Tucci*

ADOPT-A-PET

CITIZENS COMMENTS ON AGENDA ITEMS- Limited to 2 minutes – *Residents First*

CLAIMS AND ACCOUNTS: \$1,984,875.05 (Action)

MAYOR GARY BURTKA (A)

CONSENT AGENDA- (Action)

1. Request to approve #2009-01 Ice Cream Vendor Permit from Jim Baklis of Koolies Ice Cream (pending all approval from the Police Department)
2. Request to approve #2009-02 Ice Cream Vendor Permit from Kadim Al-Majedi of Moona Ice Cream (pending all approval from the Police Department)
3. Request to approve Solicitors Permit for a bottle drive from Susan Knoch to raise money for Cub Scout Pack 1055, from April 24, 2009 thru May 3, 2009 (with application fees waived)
4. Set a Public Hearing for May 12, 2009 for Alley Vacation #2009-01, for a request to vacate an alley abutting lots 226-231 and also abutting lot 232 of the Dasher Estates Subdivision.
5. Request from the Veterans of Foreign Wars Post 5572 to hold their annual Poppy Days on the streets and at businesses on May 7, 2009 thru May 9, 2009 (with application fees waived)

COUNCILMAN KYLE TERTZAG (B)

1. Resolution to recognize the Armenian Genocide and declare April 24, 2009 as Armenian Genocide Remembrance Day **(Action)**

DIRECTOR OF PARKS & RECREATION TONY NAPOLITANO (C)

1. Request to award the bid for the 2009 Grass Cutting Services of Municipal Properties **(Action)**
2. Request to approve the concept of a Farmers Market “Market Park” in an open air atmosphere **(Info/Action)**
3. Approve to market and advertise the 1st Annual Martial Arts event from Councilman Lalli to be held in City Hall Auditorium **(Info/Action)**

COUNCIL COMMITTEE REPORTS (IF NEEDED)

CITIZENS COMMENTS - Limited to 5 minutes – *Residents First*

ELECTED OFFICIALS COMMENTS

ADJOURNMENT

NEXT MEETING: Tuesday, April 28, 2009