

City Vision Statement
A great community to live, work and play
City Mission Statement
Providing service for the changing needs of the community, for the purpose of enhancing quality of life in a
cost effective and efficient manner
Value Statement
"Residents Come First"

City of Allen Park
AGENDA
Regular Council Meeting of: Tuesday, May 12, 2009 – 7:00PM

CALL TO ORDER

PLEDGE OF ALLEGIANCE

INVOCATION

ROLL CALL

CORRECTIONS AND APPROVAL OF THE AGENDA FOR: May 12, 2009 (Action)

APPROVAL OF THE MINUTES FOR: April 28, 2009

Reading of City Vision & Mission Statement – Councilman Kelley

ADOPT-A-PET

CITIZENS COMMENTS ON AGENDA ITEMS- Limited to 2 minutes – Residents First

CLAIMS AND ACCOUNTS: \$1,115,143.11 (Action)

PRESENTATION

1. Michigan Department of Transportation - Detroit River International Bridge Crossing Project

MAYOR GARY BURTKA (A)

1. Request to approve the Park Chargers Baseball Club of Allen Park sponsored by the American Legion as a non profit Organization in Allen Park (**Action**)
2. Request to approve a Solicitors Permit for a bottle drive from Marc Touraneau to raise money for Cub Scout Pack 1054, starting June 20, 2009 with a pick up date of June 28, 2009 (with application fees waived) (**Action**)
3. Request to approve a Liquor License Transfer for Chili's Grill & Bar Restaurant located at 3230 Fairlane Drive (**Action**)
4. Request to approve Petition to Build on an Easement #2009-01 received from Karen Guiles to a portion of a shed on the public easement in the rear of the lot at 17094 Russell (**Action**)
5. Resolution in opposition to further reduction in state revenue sharing with local municipalities (**Action**)

7:30 PM –PUBLIC HEARING

1. Alley Vacation #2009-01, request to vacate an alley abutting lots 226-231 and also abutting lot 232 of the Dasher Estates Subdivision. (Action)

DIRECTOR OF DPS/ENGINEERING RICK LANG (B)

1. National Public Works Week Resolution presented by Mike Simerly & Dave Logan (**Action**)
2. Approve the Emergency Back-up Generator Maintenance Agreement (**Action**)
3. Approve the Sanitary Sewer Rehabilitation and Maintenance Contract Extension (**Action**)
4. Request to approve a replacement water panel van (**Action**)

COUNCILMAN JAMES FLYNN (C)

1. Hold a community shred event on June 13, 2009 that coincides with Household Hazardous Waste Day and authorize the Agreement with ShredCorp to handle the shredding of residents confidential material (**Action**)

COUNCIL COMMITTEE REPORTS (IF NEEDED)

CITIZENS COMMENTS - Limited to 5 minutes – Residents First

ELECTED OFFICIALS COMMENTS

Executive Session for the purpose of Land Acquisition and Contract Negotiations (**Roll Call**)

ADJOURNMENT

NEXT MEETING: Tuesday, May 26, 2009