

City Vision Statement  
A great community to live, work and play  
City Mission Statement  
Providing service for the changing needs of the community, for the purpose of enhancing quality of life in a cost effective and  
efficient manner  
Value Statement  
"Residents Come First"

**City of Allen Park  
AGENDA**

**Regular Council Meeting of: Tuesday, July 22, 2008 – 7:00PM**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**INVOCATION**

**ROLL CALL**

**CORRECTIONS TO AGENDA**

**APPROVAL OF AGENDA FOR: July 22, 2008 (Action)**

**Reading of City Vision & Mission Statement – Flynn**

**ADOPT-A-PET**

**CITIZENS COMMENTS ON AGENDA ITEMS- Limited to 2 minutes**

**APPROVAL OF MINUTES FOR: Regular Meeting of July 8, 2008 (Action)**

**CLAIMS AND ACCOUNTS: \$4,660,521.92**

**PRESENTATION**

**MAYOR GARY BURTKA (A)**

1. Request to approve application for Curb Side Pickup from DNR Recycling, with Police Department Approval (**Action**)
2. Request to approve Solicitors Permit from the Allen Park Kiwanis Club for a Peanut Sale on September 4, 5, & 6, 2008 (with application fee waived) (**Action**)
3. Request to approve Parade Permit Application from Downriver Runners for the 32<sup>nd</sup> Allen Park Street Fair 8K Run to be held on Saturday, August 2, 2008 at 9:00 AM on Park Ave. (approved by Police Department) (**Action**)
4. Request to approve Parade Permit Application from Allen Park Vietnam Veterans United for the Annual 5K Run to be held on Sunday, August 17, 2008 at 8:30 AM located at Champaign Park (Champaign & Pelham) (approved by Police Department) (**Action**)
5. Request from Scalici's Lounge to extend Class C Liquor License to outside area of business during the Allen Park Street Fair on August 1 & 2, 2008 (note: no alcoholic beverages will be sold outside; all will be purchased inside the building) (with Police Dept. Approval) (**Action**)
6. Information on changes to Public Act 312 of 1969 (**Discussion**)

**COUNCIL COMMITTEE REPORTS (IF NEEDED)**

1. Administrative Committee – Chairman Tertzag
2. Legal Affairs Committee – Chairman Tucci

**CITY ATTORNEY ANTHONY GUERRIERO**

1. Wade Trim Agreement on District One Sanitary Improvements (**Action**)

**DIRECTOR OF PUBLIC SERVICE/ENGINEERING RICK LANG (B)**

1. Request to authorize agreement with Cummins Bridgeway to perform maintenance on the Ecorse Basin emergency Backup Generator (**Action**)

**CHIEF OF POLICE DEAN TAMSEN (C)**

1. Approval to award bid for the Police Department Technology Room Air Conditioning System (**Action**)

**CITIZENS COMMENTS - Limited to 5 minutes**

**ELECTED OFFICIALS COMMENTS**

**ADJOURNMENT**

**NEXT MEETING: Tuesday, August 12, 2008**