

Gail McLeod  
Mayor

Michael I. Mizzi  
City Clerk

Maureen C. Armstrong  
Treasurer

# City of Allen Park

15915 SOUTHFIELD ROAD  
ALLEN PARK, MICHIGAN 48101  
PHONE: 313-928-1400  
[www.cityofallenpark.org](http://www.cityofallenpark.org)



## CITY COUNCIL

Felice "Tony" Lalli  
Mayor Pro-Tem

Dan Loyd

Pamela Sych

Matthew E. Valerius

Gary Schlack

Charles Blevins

**Work Session @ 5:30 PM**

**Join Zoom Work Session @ 5:30 PM**

<https://us02web.zoom.us/j/82164281230?pwd=SThUNmh3amRVaDBQdlh3RzNoN1lJZz09>

Webinar ID – 821 6428 1230 Password – 831640

## AGENDA - (Via ZOOM)

**Regular Council Meeting of: Tuesday, November 24, 2020 – 6:00 PM**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**INVOCATION**

**ROLL CALL**

**CORRECTIONS AND APPROVAL OF THE AGENDA FOR: November 24, 2020**

**APPROVAL OF THE MINUTES FOR: Regular Meeting of November 10, 2020**

## **ORGANIZATIONAL BUSINESS**

**A. City Administrator Operational**

1. Motion to Accept & File the updates/reports/document submissions

**B. Mayor Gail McLeod**

1. Appointment of the 2021 Board of Review – Kenneth Lieber, J. Timothy Oneill & Paul T. Endres at a set rate of \$22.75 an hour (1 year appointment)

## **PUBLIC COMMENT (4 minutes)**

## **CONSENT AGENDA**

**A. Purchasing Actions**

1. Claims & Accounts
2. Payroll Report

**B. Licenses & Permits**

1. Curb Side Pickup Permit #01-2021 from Gregory Hendrickson of FAB 5 Hauling & Scrapping - \$50.00

## **RESOLUTIONS**

1. Resolution to authorize the City of Allen Park to extend the Contract with HydroCorp until January 1, 2022 for \$77,208.00 to do our Commercial and Residential Cross Connection Program and to waive the City bid process (APCO 2-824 – (4)) as there is no economic benefit
2. Resolution to enter into a contract with Fishbeck Engineering Services to complete a Wet Weather Study for The City of Allen Park for Fiscal year 20-21 in the amount of \$95,000.00 and Fiscal year 21-22 in the amount of \$190,000.00. These funds would come from the Capital Outlay-Sewers fund 592-601-986-000
3. Resolution to apply for the FEMA Hazard Mitigation grant to acquire and to demolish the house at 17070 Keppen Ave.

## **COUNCIL COMMENTS**

## **ADJOURNMENT**

**Next Regular Meeting: - Tuesday, **December 8, 2020** @ 6:00 PM**

Please visit [www.cityofallenpark.org](http://www.cityofallenpark.org) for information on upcoming Meetings

**Join Zoom Council Meeting @ 6:00 PM**

<https://us02web.zoom.us/j/86975341452?pwd=MzlSNUxxRUg3Vk5PN3hWZnF5UHVOQT09>

Webinar ID – 869 7534 1452

Password – 490497