

P & R Commission Meeting Agenda

October 25, 2021

6:30 P.M. Hosted in City Hall

- I. **Call to Order** *By Chairman Shepherd at 6:30 pm*
- II. **Roll** *Present-Antioch, Cruts, Shriver, Lindow, Perry, Shepherd, Gaworecki, Rossman @7:10. Absent-Leskosky*
- III. **Approval of Minutes from Regular Meeting on September 27, 2021** *M-Perry, 2nd-Lindow to approve, carried unanimously.*
- IV. **Approval of Agenda** *M-Gaworecki, 2nd-Shriver to approve, carried unanimously.*
- V. **Public Comment** *Councilman Loyd spoke about the dog ordinance and his preference to remove it.*
- VI. **New Business:**
 - a. **Sports Program Updates**-APHA, Basketball, Bulldog Shack, Wrestling, HS Hockey *APHA has disbanded, Basketball starting enrollment 11-1, Plumbing issues at Bulldog Shack discussed, Pro Wrestling schedule in gym 11-6, HS Hockey starting next week.*
 - b. **APPS Bond Improvements-Champaign Park** *Contract changes explained in order for bonds to be spent on City property.*
 - c. **Senior Holiday Lunch** *Scheduled in APCC Lobby December 9th.*
 - d. **Park Cameras** *Expanding*
 - e. **Learn to Skate** *Started 10-24, more than 50 registered*
 - f. **Budget Changes-** *Escrow Accounts Change in accounting per Plante/Moran*
 - g. **Last Minute-** *Auction, Medicare, Youth Running Club Oldest zero-turn mower in Police Auction w/reserve, General Medicare informational meeting held, Running Club discussed-Liability discussed along with disruption and rules of no running-Middle School recommended, You-Tube video discussed relating to person trying to record in fitness area.*
- VII. **Unfinished Business**
 - a. **Grants-CDBG, APCCF, Wayne County, Rotary** *Nothing new, County Allocation expected to be \$55,000.*
 - b. **Drills & Skills for Littles** *55 children registered with more than 20 on waiting list.*
 - c. **Parking Lots** *Early forecast to finish put off due to weather. Should be completed in November.*
 - d. **Clash Wrestling November 6th, Clash & Burn**
 - e. **SMART Audit** *Audit on past 3 years completed. No follow-up as of yet.*
 - f. **APCCF Community Service Award-mParks** *Ceremony cancelled, trying to reschedule at Council Meeting*
 - g. **Flag Poles-Brand** *Now part of Community Affairs Committee. Install soon, dedication spring 2022.*
 - h. **Shelter Deposits, LFL** *Contract language finalized from September meeting and approved, LFL may have a group handling repairs.*
 - i. **Last Minute** *Lighted Christmas Parade Friday November 19 at 6:30, Chairman Shepherd described his pleasant encounter with newly elected HOF inductee McCabe.*
- VIII. **Communications:**
 - a. **Staff Reports**
- IX. **Commission Comments** *Happy Thanksgiving to all*

X. **Motion to Adjourn** *M-Rossman, 2nd-Shriver to adjourn at 7:45 pm, carried unanimously.*

Next Meeting November 22, 2021